



Bath County Public Schools

P.O. Box 67

Warm Springs, VA 24484

Phone: 540-839-2722 ♦ Fax: 540-839-3040 ♦ Website: www.bath.k12.va.us

DATE: May 13, 2019

FROM: Bath County Schools

RE: INVITATION TO BID

BID NO: **BCFS01-1920**

BID TOPIC: **SCHOOL NUTRITION SERVICES – FOOD AND SUPPLIES**

We are pleased to invite your bid. Attached hereto you will find the necessary documents giving information and instructions pertaining to your bid:

1. **Invitation to Bid** General details concerning opening of bids, time factors, proper address for submitting your bid, and identifies the authorized representative of the school system who will be your contact.
2. **Conditions of Bid** Contained within the Conditions of Bid are the provisions and terms governing your bid. Please read these pages carefully as they are an integral part of the bid and any potential award.
3. **Special Conditions** Contained within the Special Conditions are provisions governing your bid that are unique to Bath County Public Schools. Virginia Department of Education mandate numerous provisions included.
4. **IPS Rebates Reporting Provision** Receiving manufacturer rebates requires usage and purchasing reports generated by the distributor. This provision is an integral part of the bid and any potential award.
5. **Vendor's Response / Bid Proposal Forms** This document indicates the exact nature of our needs. When specifications/bid forms for Food, Dairy, Staple Food, and Material, and Supplies are provided, they are to be completed by the vendor and returned with your response.
6. **Letter of Transmittal** Please complete this form in its entirety, sign in the appropriate place, and submit with your response.
7. **Bid Proposal Totals** Include category totals and a complete bid total.

INVITATION TO BID

DATE: May 13, 2019 BID NUMBER: BCFS01-1920

BID TOPIC: School Nutrition Services – Food and Supplies

BIDS MUST BE RECEIVED AND REGISTERED NO LATER THAN:

Hour: 10:00 AM Date: Wednesday, June 5, 2019

Deliver **Bath County Public Schools**
or **12145 Sam Snead Highway**
Mail To: **P.O. Box 67**
Warm Springs, Virginia 24484

ABSOLUTELY NO BIDS WILL BE ACCEPTED AFTER THE ABOVE LISTED HOUR.

TO BE OPENED: Time: 10:00 AM Date: Wednesday, June 5, 2019

Place: **Bath County School Administration Building**
12145 Sam Snead Highway
Warm Springs, VA 24484

**ANYONE INTERESTED IN ATTENDING THIS OPENING WILL BE WELCOME.
IT IS REQUESTED THAT ALL ATTENDING BE ON TIME.**

***AUTHORIZED REPRESENTATIVE OF BATH COUNTY PUBLIC SCHOOLS:**

Name Rosita Perry Phone No. (540) 839-2722

Title School Nutrition Director

DELIVERY:

All material may be shipped and/or all work

To commence as stated in the bid specifications
With completion as stated in the bid specifications

*** PLEASE DIRECT ANY INQUIRIES TO THE AUTHORIZED REPRESENTATIVE**

CONDITIONS OF BID

The conditions set forth herein apply to all food commodities, dairy products, materials and supplies, and staples for Bath County Public Schools. All bidders are bound by these conditions. **Please read these conditions carefully** as they are an integral part of the agreement and contract awarded to the successful bidder.

A. BID PROCEDURE

1. In the event a bidder finds either discrepancies or omissions in the specifications, drawings and/or bid documents, he shall notify the authorized representative indicated in the Invitation to Bid for Bath County Public Schools, at once. If it is found necessary, a written addendum will be sent to each bidder. All addenda issued shall become a part of the bid documents. No interpretation of the meaning of the specifications, drawings and/or bid documents (except for procedural clarification) will be made orally to any potential bidder. All requests for such interpretation will be in writing, addressed to the authorized representative and submitted, no later than five (5) days prior to the date fixed for the opening of the bid.
2. The bid response must be:
 - a. Sealed and submitted in a plain opaque envelope clearly marked with the bid number, date and time of bid opening as indicated in the Invitation to Bid.
 - b. Addressed to the authorized representative, Bath County Public Schools, 12145 Sam Snead Highway, P.O. Box 67, Warm Springs, VA 24484.
 - c. Submitted in a separate envelope and not submitted or concealed within any package or envelope that may contain bid samples.
 - d. Vendors who choose to utilize an overnight mailing service to deliver bid submittals should be mindful to indicate the bid number, bid due date and time of bid opening on the outside of the package. Failure to do so may affect the proper and timely receipt of bid responses.
3. All proposals will be opened and read aloud at the time and date set forth in the Invitation to Bid. Bidders or their representatives are invited to be present at the opening of bids. All bid openings will be at Bath County Public Schools, 12145 Sam Snead Highway, Warm Springs, VA 24484.
4. Bids are to be submitted on and in accordance with forms provided by Bath County Public Schools.
5. All information requested on the Letter of Transmittal and the Vendor's Response/Bid Proposal Form must be completed in order to constitute a valid bid offer.
6. Any deviations from the specifications must be set forth in the bid documents.

CONDITIONS OF BID

7. Prices and information required, except for the signature of the bidder, should be typewritten for legibility. Illegible or vague bids will be rejected. **Note:** The signature of the person submitting the bid must be handwritten. Any bid submitted with corrections must have the corrections initialed by the person who signed the bid or his designee. No bid changes will be permitted after the bid is due.
8. The use of a brand name, make or manufacturer within the specifications does not restrict the bidder solely to that specified. Instead, it serves to convey to the bidder the general style, type, character, and quality of the item desired. Any item which Bath County Public Schools in its sole discretion determines to be the equal of that specified, considering quality, workmanship, economy of operation, and suitability for the purpose intended, shall be accepted.
9. When bidding an item other than that specified, the bidder will give the trade designation of the item, manufacture's name, and detailed specification of the item he proposes to furnish. **The absence of this information** on the Vendor's Response/Bid Proposal Form will be construed as submitting a price on the identical item specified.
10. When bids are requested on a lump sum basis, the bidder must enter the price for each item and also the lump sum.
11. All prices quoted must be "per unit" as specified.
12. Enter the price per unit and the extensions for each item bid. In the case of a discrepancy, the lowest price will govern.
13. All prices are to be F.O.B. destination unless otherwise indicated. If the award is made on any other basis, transportation charges will be prepaid by the successful bidder and added to the invoice as a separate item.
14. The bidder expressly warrants that the price or prices quoted herein are not the result of an agreement or understanding expressed or implied with any other bidder or bidders.
15. Withdrawal of bid due to error: A bidder may withdraw his bid from consideration if it contains a mistake provided that:
 - a. The bid was submitted in good faith.
 - b. The mistake was a clerical mistake as opposed to a judgment mistake.
 - c. It was due to an unintentional arithmetic error or unintentional omission of a quantity of work, labor, or materials made in the compilation of the bid.
 - d. The bidder shall give notice in writing of his claim of right to withdraw his bid within two (2) business days after the conclusion of the bid opening procedure and shall submit original working papers with such notice.

CONDITIONS OF BID

16. For all contracts:
 - a. The contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by federal or state law relating to discrimination in employment, except where there is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor.
 - b. During the performance of this contract, the contractor agrees to (i) provide a drug-free and tobacco-free workplace for the contractor's employees; (ii) post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance, marijuana, or tobacco products is prohibited in the contractor's workplace and specifying the actions that will be taken against employees for violations of such prohibition; (iii) state in all solicitations or advertisements for employees placed by or on behalf of the contractor that the contractor maintains a drug-free and tobacco-free workplace; and (iv) include the provisions of the foregoing clauses in every subcontractor or purchase order, so that the provisions will be binding upon each subcontractor or vendor.
17. Bath County Public Schools is exempt from federal, state and excise taxes. The price bid shall be net and not include the amount of any such tax. Exemption certificates, if required, will be provided by Bath County Public Schools, upon request.
18. Sales to school boards are not affected by any fair trade agreements.

B. BID CONTRACT

1. Bath County Public Schools reserves the right to reject any or all bids, in whole or part, to waive technical defects, qualifications, irregularities, and omissions if in its judgment the best interest of Bath County Public Schools will be served.
2. Unless otherwise stipulated, the right is reserved to award the bid in total, by individual item, or by category (compatibility of items), whichever is in the best interest of Bath County Public Schools.
3. Award will be made to the lowest responsive and responsible bidder.
4. All other factors being equal, award preference shall be given in the following order: Bath County firms, area firms, state firms, and out-of-state firms, if such a choice is available; otherwise, the tie shall be decided by a random drawing.
5. Bath County Public Schools reserves the right to make awards within ninety (90) days after the date of the bid opening during which period bids may not be withdrawn unless the bidder distinctly states in his bid that acceptance thereof must be made within a shorter specified time.
6. Bidders will be notified, in writing, of the bid accepted. Upon bid award notification, a school calendar and the School Nutrition Director contact number will be provided.

CONDITIONS OF BID

7. In submitting a bid, the bidder obligates himself and/or his company to furnish items or services at the price bid, and that written notice from Bath County Public Schools accepting the bid constitutes a contract between the bidder and Bath County Public Schools. (When a written contract as a separate document is required, this will be prepared or approved by Bath County Public Schools and submitted to the successful bidder.) When circumstances warrant, quantities may be adjusted by mutual consent of Bath County Public Schools and the successful bidder.
8. When Bath County Public Schools notifies a bidder, in writing, of its acceptance of the bidder's price, this contract will become effective on the date acceptance is written. Notification to the bidder can be in the form of a formal contract, purchase order, award letter, or a letter of intent. Public notice of award or the announcement of the decision to award shall be provided in the form of an award letter after the final evaluation of bids has occurred. The award is posted on the Bid Board located within the Food Service Department.
9. At its sole discretion, Bath County Public Schools reserves the right to accept or reject any decrease in the bid price offered by the successful vendor, as long as all conditions, specifications, etc. remain unchanged, and at any time during a contract period, if determined that it is in the best interest of the school division.
10. The quantities required, as stated on the enclosed specifications sheet, are expressly agreed to be an estimate only and nothing herein or attached shall bind Bath County Public Schools to purchase any specified amount of the product or products. Bath County Public Schools reserves the right to increase or decrease the estimated quantity for the purchase from the successful bidder. Upon mutual agreement of both parties, Bath County Public Schools reserves the right to purchase additional goods not to exceed ten percent (10%) of the original contract.
11. During the term(s) of a contract awarded under this solicitation, additional purchases not included in this solicitation list and resulting awarded contract may become necessary and benefit the Program. Both parties agree that the aggregate value of added purchases during each year of the contract, if renewable, shall not exceed 10 percent of the estimated total value of the contract. The total value of the contract must be agreed upon and the dollar value listed in every contract and contract renewal. Such additions may be included in the awarded contract list during the contract renewal through a contract amendment, and the total contract value adjusted accordingly. For each contract renewal, the total actual value of the contract in the preceding year and the additions made during the contract term will be the basis for determining the maximum dollar amount (not to exceed 10 percent) of additional goods that will be allowed during the next contract renewal year.
12. If the successful bidder fails to either perform within the time specified, or within a reasonable time, or fails to perform satisfactorily in accordance with the specifications, Bath County Public Schools may take the appropriate action to satisfy the contract. Any cost incurred in excess of the contract amount may be back charged to the original bidder. Should the difference be less, the successful bidder shall have no claim to the difference. Additionally, the original bidder may be removed from the bid list for a period of one (1) year or one (1) bid cycle, whichever is longer.

CONDITIONS OF BID

13. The successful bidder shall not assign, transfer, convey, sublet, or otherwise dispose of the contract or his right, title, or interest therein, or his power to execute such contract to any other person, company, or corporation, without previous written consent of Bath County Public Schools.

C. DELIVERY

1. All deliveries are to be made to the three (3) following schools between 7:00 a.m. and 3:00 p.m.:

Millboro Elementary School 411 Church Street Millboro, Virginia 24460 540-997-5452 / 839-5804	Valley Elementary School 98 Panther Drive Hot Springs, VA 24445 540-839-5395	Bath County High School 464 Charger Lane Hot Springs, VA 24445 540-839-2431
--	---	--

If the delivery is to be delayed for reasons beyond the control of the company, it is the company's responsibility to notify the authorized representative of Bath County Public Schools of the reason for the delay and the new delivery date.

2. Items shall be properly packed for shipment, storage, and stocked in new shipping containers and in accordance with accepted commercial practices.
3. The successful bidder shall be responsible for the delivery of items in good condition to the point of destination. He shall file with the carrier all claims for breakage, imperfections, and other losses, which will be deducted from invoices. The receiving Bath County Public Schools' representative will note for the benefit of successful bidders when packages are not received in good condition.
4. All deliveries shall be accompanied by delivery tickets/invoices or packing slips.
5. No deliveries on school holidays or closures.
6. Communication with the sales representative and Bath County Public Schools' School Nutrition Director, Rosita Perry, at (540) 839-2722 will determine delivery in the event of inclement weather and subsequent school closings.

D. SAMPLES

1. Bath County Public Schools reserves the right to request a representative sample of the item(s) bid prior to the award.
2. If samples are requested subsequent to bid opening, they shall be delivered within five (5) days of the request, or as directed, for the bid to have consideration. Samples must be accompanied by a descriptive memorandum invoice indicating if the bidder desires their return, provided they have not been used or made useless by testing. Award samples will be held for comparison with deliveries. Bath County Public Schools will not be responsible for any samples destroyed or mutilated by examination or testing. The vendor will be advised when the sample may be picked up. Samples shall be removed by the bidder at his expense. Samples not removed within fifteen (15) days after written notice to the bidder will be regarded as abandoned, and Bath County Public Schools shall have the right to dispose of them as its own property.

CONDITIONS OF BID

3. If specifications state that an item to be bid must equal a sample on display, the sample will be made available to all bidders by Bath County Public Schools' personnel. Failure of a bidder to examine the sample shall not relieve him from complying with the specifications.
4. All specifications are minimum standards. In the case of an offered bid sample being of superior quality and receiving the bid award, the deliveries must be the same as the sample submitted.

E. INSURANCE

1. Bath County Public Schools reserves the right to require bid, performance, labor, and materials payment bonds. This requirement will be stated in the original bid documents if it is applicable.
 - a. General Liability: Liability coverage for bodily injury and property damage shall be a minimum of \$500,000. An umbrella form of coverage may be required in some cases.
 - b. Automotive Liability: The successful vendor will provide a certificate of insurance showing a minimum of \$500,000 for automotive liability insurance to include bodily injury and property damage.
 - c. Workmen's Compensation and Employer Liability: Workmen's compensation shall be required of any contractor that has employees prior to beginning work.
2. Prior to undertaking performance of the contract hereunder, the successful bidder may be required to furnish certification, in a form acceptable to Bath County Public Schools, that the successful bidder possesses a valid liability insurance policy issued by an insurance company licensed to do business in the Commonwealth of Virginia with effective dates and limits of liability as required by Bath County Public Schools. This certification shall insure the successful bidder's legal liability for injury to or destruction of property (real or personal) and bodily injury or death caused in whole or part by any act of omission of the successful bidder, subcontractors and the agents and employees of either, occasioned directly or indirectly in the performance of the contract. The insurance company **will** be required to provide thirty (30) days written notice to Bath County Public Schools in the event of a change or cancellation of any policy. In addition, Bath County Public Schools **must** be listed as an additionally named insured party with respect to the contract.
3. The successful bidder will be required to carry adequate insurance to protect Bath County Public Schools from loss in case of accident, fire, theft, etc., prior to acceptance by a responsible person representing Bath County Public Schools.
4. The successful bidder shall protect, defend, and save harmless Bath County Public Schools, Bath County School Board, and the County of Bath from and against any suits or actions of every nature and description brought against it for, or on account of, any injuries or damages received or sustained by any party or parties by or from any acts of the bidder, its servants or agents, as a result of the award of a contract.

F. LICENSES

Each bidder must be properly licensed in the locality in which their business office resides and in compliance with all pertinent state and local codes and regulations.

CONDITIONS OF BID

G. PAYMENTS

1. Payment of invoices will be certified promptly for items received in accordance with specifications and bid and paid at the next scheduled School Board Meeting.
2. Payment shall not preclude Bath County Public Schools from making a claim for adjustment on any item later found not to have been in accordance with Conditions of Bid.
3. Partial payments against a total order will be made upon presentation of a **properly** executed invoice.

H. BID RESPONSE

Your failure to respond to any two (2) consecutive bids will indicate disinterest, and your name will be removed from the bid list.

I. MINORITIES STATEMENT

“Bath County Public Schools encourages the use of minority firms, vendors, contractors and subcontractors to provide goods and services, including construction projects.”

J. INTERNET ACCESS

<http://www.bath.k12.va.us>.

K. INSPECTION OF RECORDS

The successful vendor/contractor shall maintain, during the course of the work/contract, and retain, not less than three (3) years after final payment for completion thereof, complete and accurate records of all costs chargeable to Bath County Public Schools regarding any work or contract awarded. Additionally, Bath County Public Schools, or its authorized agents, shall have the right, at any reasonable time, to inspect and audit those records. The records to be maintained and retained by the work/contract shall include, without limitation, all payroll records accounting for the total time distribution of the contractor’s employees working full or part time on the work (to permit tracing to payrolls and related tax returns) as well as canceled checks or signed receipts for payroll payments in cash; invoices for purchases, receiving and issuing documents, and all other unit-inventory records for the contractor’s stores stock or capital items; and paid invoices and canceled checks for material purchased and for the subcontractor’s and any other third-parties’ charge.

L. FAITH BASED STATEMENT

Bath County Public Schools does not discriminate against “faith-based organizations” as that term is defined in Virginia Code Section 2.2-4343.1(b) of the Virginia Public Procurement Act.

M. CERTIFICATE OF COMPLIANCE

Pursuant to amendments made to the Code of Virginia § 22.1-296.1, it is required that prior to awarding a contract, the contractor and the contractor’s employees who may be in direct contact with students in the performance of the contract certify that both the contractor and the contractor’s employees have not been convicted of a felony or any offense involving the sexual molestation or physical or sexual abuse or rape of a child. This certificate shall be attached to the contract document, if applicable.

CONDITIONS OF BID

N. CERTIFICATE OF COMPLIANCE WITH IMMIGRATION LAWS AND REGULATIONS

The Federal Immigration Reform and Control Act makes it unlawful for a person or other entity to hire, recruit, or refer for a fee for employment in the United States, an alien, knowing the alien is unauthorized to work in the United States. Section 40.1-11.1 of the Code of Virginia makes it unlawful for any employer to knowingly employ an alien who cannot provide documents indicating that he or she is legally eligible for employment in the United States. These laws place an affirmative duty on employers to ensure that aliens have proof of eligibility for employment. **Bath County Public Schools requires a completed Certificate of Compliance with Immigration Laws and Regulations for transactions that total more than \$50,000.** This certificate shall be attached to the contract document, if applicable.

O. DEBARMENT AND SUSPENSION

Executive Orders (12549 and 12689)(2 CFR Part 200.213 and Appendix II to Debarment and Suspension (E.O.s 12549 and 12689) – All parties doing business with the Department of Agriculture should consult the Department’s regulations for debarment and suspension found at 7 CFR 3017. No contract shall be made to parties listed on the General Services Administration’s List of Parties Excluded from Federal Procurement or Non-Procurement Programs in accordance with E.O.s 12549 and 12689, “Debarment and Suspension.” This list contains the names of parties debarred, suspended, or otherwise excluded by agencies, and contractors declared ineligible under statutory or regulatory authority other than E.O. 12549. Contractors with awards that exceed the small purchase threshold shall provide the required certification regarding its exclusion status and that of its principal employees CFR Part 200 (I) (All contracts).

Vendor’s Signature

Date

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

SPECIAL CONDITIONS

SCOPE / DESCRIPTION:

To provide all labor, materials, equipment, and incidentals necessary to provide Bath County Public Schools' Food Service Department with its requirements for foods and supplies, per the attached specifications.

PROJECT / PRODUCT LOCATION(S):

All items shall be delivered between the hours of 7:00 a.m. and 3:00 p.m. to the following addresses:

Millboro Elementary School Attention: Stacy Schumacher Cafeteria Manager 411 Church Street Millboro, VA 24460 540-997-5452 / 839-5804	Valley Elementary School Attention: Debbie Swearingin Cafeteria Manager 98 Panther Drive Hot Springs, VA 24445 540-839-5395	Bath County High School Attention: Dinah Johnson Cafeteria Manager 464 Charger Lane Hot Springs, VA 24445 540-839-2431
--	--	---

CONTACT PERSON(S) PRE-AWARD:

Any questions regarding the specifications or any other facet of this bid must be directed to Rosita Perry, School Nutrition Director, via e-mail at rositap@bath.k12.va.us no later than five (5) days before the date of the bid opening.

CONTACT PERSON(S) POST-AWARD:

Rosita Perry
School Nutrition Director
(540) 839-2722 ext. 228

SCHEDULE / COMMENCEMENT OF WORK:

Purchase orders will be issued after the award of this bid, as necessary, during the contract period to request delivery of product(s).

The contract established by the awarding of this bid will remain in effect from the date of award (established by School Board approval, Letter of Intent, Purchase Order, or Formal Written Contract, whichever occurs first) through June 30, 2020.

CONTRACT RENEWAL:

Bath County Public Schools may, upon mutual agreement with the successful vendor, extend the contract period for four (4) additional one-year periods, with an escalation/change in price, as mutually agreed upon. The subsequent contract periods will be July 1 through June 30 of the following years.

If a price increase should occur, it must be mutually agreed upon. This increase will be determined by using the Consumer Price Index – All Rural/Urban Consumers (**Food and Beverages**) of the **previous contract period, or 5%, whichever is less at the time of renewal**. The CPI-R/U shall be calculated using data from December of the previous year through December of the renewal year.

SPECIAL CONDITIONS

Price increases will not be authorized during the contract period and will only be considered at the time of renewal. Any decrease in costs occurring during the contract period must be passed along to Bath County Public Schools. Failure to notify the Division of such decreases is grounds for cancellation of the contract between Bath County Public Schools and the successful vendor. All price changes must be presented, in writing, and authorized by the Bath County Public Schools' Food Service Department at the time of renewal.

DELIVERY NOTIFICATION:

Prices quoted in the bid proposal shall include all delivery costs and expenses incurred for delivery to Bath County Public Schools' Food Service Department Kitchens. All deliveries will be unloaded and transported inside the kitchen to the appropriate location (pantry/refrigerator/freezer). If the successful vendor chooses to use an independent shipper, arrangements must be made in advance for delivery.

The successful vendor will notify Bath County Public Schools' School Nutrition Director at (540) 839-2722 at least 48 hours prior to any delivery changes. Please contact the School Nutrition Director, Rosita Perry with details regarding delivery. Failure to make the proper notification may result in refusal of the shipment. Such refusal shall not obligate Bath County Public Schools for any charges in excess of those stated in the bid proposal.

DELIVERY INFORMATION:

If for reasons beyond the control of the company delivery cannot be made by the specified date, it is the vendor's responsibility to indicate the reason for the delay and the expected delivery date in the **Exceptions / Deviations from Specifications and/or Conditions of Bid** section of the bid. If the delay occurs after the award of this bid, the successful vendor must notify Rosita Perry, in writing, of the reason for the delay and the new delivery date. Bath County Public Schools reserves the right to request that the vendor provide proof of the delay from the manufacturer. Otherwise, failure to complete the work required within the specified time frame, may result in the successful vendor's removal from our bidders' list for poor or non-performance.

The vendor's ability to deliver the required product within this time frame is critical to the success of this contract.

QUANTITY:

Quantities indicated in the bid are not guarantees, but are close estimates of the Division's requirement; however, Bath County Public Schools reserves the right, due to possible budget restrictions or changes in need, to increase or decrease the quantities, for any item listed, with no penalty or change in the bid price.

SPECIAL CONDITIONS

SAMPLES:

If bidding other than the proposed brand, vendors must submit a sample under separate cover by the bid opening date for the items specified on the Vendor's Response / Bid Proposal Form. Samples must be marked by the vendor with the company name, bid number, and item number for easy identification.

When bidding other than the proposed brand, the provided samples will be evaluated by price, ingredients, student acceptance, and taste.

If this date is not met, the sample will not be accepted and will disqualify your bid for that item from consideration.

Please submit samples to the following address:

Bath County Public Schools
Attention: Rosita Perry
School Nutrition Director
12145 Sam Snead Highway
P.O. Box 67
Warm Springs, Virginia 24484

Bath County may request samples from a bidder or a bidder may be asked to provide samples of a "house" product for consideration. The sample shall be provided by the due date specified at the time of the request, or within five (5) business days of the date of the request, if a due date is not specified. Samples not destroyed in testing, or retained as a standard, will be returned to the vendor upon request. Unclaimed samples will be disposed of by Bath County Public Schools.

BROCHURE / SPECIFICATIONS:

If bidding other than specified, the vendor must enclose descriptive cuts, brochures, child nutrition labeling, and specifications on all items bid. The specifications should be representative of the items you intend to supply. They should describe, in detail, the products offered in your proposal. Failure to provide the required literature may disqualify your bid from being considered.

BRAND NAME ACCEPTANCE:

In order to maintain simplicity, the accompanying specifications may contain manufacturers' names and/or catalog numbers. The use of these names or numbers is not intended to restrict bidding, or to bar the equal or superior products of other manufacturers. They are used, however, to convey to potential vendors a minimum standard and to establish the quality and design required for this project. Bath County Public Schools reserves the right to consider other manufacturers' guidelines, standards, and manufacturing techniques in the bid evaluation. All deviations from the specifications are to be noted in the **Exceptions/Deviations from Specifications and/or Conditions of Bid** section of your bid response. If no deviations are submitted, the vendor assures Bath County Public Schools of full compliance with the specifications and conditions.

SPECIAL CONDITIONS

PRICING REQUIREMENTS:

The unit price indicated in your bid response shall include **delivery** of the required product. **Delivery price** is defined as the cost for each item that will include all transportation and labor charges incurred to deliver the product to Bath County Public Schools' Food Service Department Kitchen loading dock. Failure to arrange for delivery may result in refusal of the shipment. Refusal of any shipments will not obligate Bath County Public Schools for charges in excess of that stated in your bid proposal.

Prices shall remain firm for the term of the contract, unless otherwise stipulated in these General Conditions.

BUY AMERICAN REQUIREMENT:

The District/State agency/Territory participates in the National School Lunch Program and School Breakfast Program and is required to use the nonprofit food service funds, to the maximum extent practicable, to buy domestic commodities or products for Program meals. A 'domestic commodity or product' is defined as one that is either produced in the U.S. or is processed in the U.S. substantially using agricultural commodities that are produced in the U.S. as provided in 7 CFR 210.21(d). Exceptions to the Buy American provision are very limited; however, an alternative or exception may be approved upon request. To be considered for an alternative or exception, the request must be submitted in writing to a designated official, a minimum of **3** day(s) in advance of delivery. The request must include the: (1) Alternative substitute(s) that are domestic and meet the required specifications: (a) Price of the domestic food alternative substitute(s); and (b) Availability of the domestic alternative substitute(s) in relation to the quantity ordered. (2) Reason for exception: limited/lack of availability or price (include price): (a) Price of the domestic food product; and (b) Price of the non-domestic product that meets the required specification of the domestic product."

IMMIGRATION REFORM AND CONTROL ACT OF 1986:

By submitting their bids, vendors certify that they do not and will not during the performance of this contract employ illegal alien workers or otherwise violate the provisions of the Federal Immigration Reform and Control Act of 1986.

INSURANCE CERTIFICATE / BONDING REQUIREMENTS:

The successful vendor may be required to provide a valid Certificate of Insurance and must meet the requirements set forth in the General Conditions of Bid contained herein.

Bath County Public Schools must be listed as an **additionally named insured party** with respect to the scope of this bid.

If applicable, the successful vendor may be required to provide any and all required bonds which are acceptable to Bath County Public Schools and must meet the requirements set forth in the General Conditions of Bid contained herein.

SPECIAL CONDITIONS

CANCELLATION OF PROJECT / PRODUCT:

Bath County Public Schools reserves the right to cancel any and all contracts let by this bid, at any time, for either poor or non-performance of the successful vendor. In the event a contract has been canceled for reasons determined at the sole discretion of Bath County Public Schools, the vendor may be removed from the bidder's list for one (1) year or one (1) bid cycle, whichever is the greater period of time. If reinstatement is possible, it can only occur after a meeting with a purchasing administrator in which the original vendor must demonstrate that the original unsatisfactory actions or conditions have been corrected.

TERMS:

Terms for prompt payment will be considered in the evaluation and award of this bid; however, any terms quoted for a period of **less than thirty (30) days will not be considered.**

INTENT OF AWARD:

It is the intent of Bath County Public Schools to award this bid by lump sum, unless otherwise stated.

CRITERIA FOR AWARD:

It is the intent of Bath County Public Schools to award this bid to the **lowest responsive and responsible bidder**, meeting all specifications and agreeing to all conditions, based on the following criteria:

- A. Conformance to specifications and conditions
- B. Price
- C. Delivery

APPLICABLE LAWS AND COURTS:

This contract shall be governed in all respects by the laws of the Commonwealth of Virginia and any litigation with respect thereto shall be brought in General District or Circuit Court for the County of Bath. The vendor shall comply with all applicable federal, state, and local laws, rules, and regulations, as well as School Board Policy.

HOLD HARMLESS CLAUSE:

The vendor shall, during the term of the contract including any warranty period, indemnify, defend, and hold harmless the Division, its School Board members, officials, employees, agents, and representatives thereof, from all suits, actions, or claims of any kind, including attorney's fees, brought on account of any personal injuries, property damages, or violations of rights, sustained by any person or property in consequence of any willful, reckless or negligent acts or omissions in performing or safeguarding contract work or by the vendor or its agents or employees, or from any claims or amounts arising from violation of any law, bylaw, ordinance, regulation or decree.

SPECIAL CONDITIONS

FUNDING OUT CLAUSE:

Failure of the School Board to fund or to appropriate funds in any year for payment in full of the payments required by this contract or any other provisions herein during the term of the contract shall terminate this contract and render it null and void, without any further liability on the part of the Division or the county of any kind whatsoever, except for its obligation to maintain the product described and to surrender possession of the same to the seller. This contract shall not constitute a debt of Bath County Public Schools or the County of Bath, within the meaning of any limitations or indebtedness of the Division or the County, under the constitution or laws of the Commonwealth of Virginia.

ADDITIONAL INFORMATION:

Bath County Public Schools reserves the right to ask any vendor to submit information missing from its proposal, to clarify its proposal, and to submit additional information which the Division deems desirable.

Further, Bath County Public Schools reserves the right to order items from local farmers, State Contracts, or other competitively negotiated contracts such as USDA Foods contracts, if it is deemed in the best interest of the Division.

LATE BIDS:

The vendor's name and address should be marked clearly on the response. Late responses will not be considered and will be returned to the vendor unopened. The official receipt of the response is based upon the date and time stamp in the Bath County Public Schools' Superintendent's Office. For the purpose of this response, the time clock in the Bath County Public Schools' Superintendent's Office is the official time. Responses received prior to the time of the opening will be securely kept, unopened. No responsibility will be attached to the Superintendent's Office or the School Nutrition Department for the premature opening of a response not properly addressed and identified. Utilize the envelope template provided in **Attachment A** in packaging your response for submission. Failure to do so may result in the vendor's response not being received in a timely manner, which may result in the response not being considered. Bath County Public Schools cautions vendors to ensure actual delivery of mailed or hand-delivered responses directly to Bath County Public Schools' Superintendent's Office, prior to the date and time established as the deadline.

WEATHER CLOSING:

In the event of inclement weather, resulting in the Division's business offices being closed on the date a Bid is due, the due date is rescheduled for the same time on the next business day that the Division's business offices are open.

ABSOLUTELY NO PRICES OR BIDS WILL BE ACCEPTED OR CONSIDERED THAT ARE SUBMITTED ELECTRONICALLY.

SPECIAL CONDITIONS

1. All products must be domestically grown unless it is not possible due to growing seasons or acts of nature.
2. All prices quoted must be “**per unit**”, as specified and totaled lump sum price.
3. Enter the price per unit and the extensions for each item. In the case of a discrepancy, the lowest price will govern.
4. All information requested on the **Vendor’s Response/Bid Proposal** Form must be completed. Provide the Brand, Product ID# and Case Price for each item bid, whether bidding “as specified” or bidding an alternate product.
5. In case of a discrepancy between the specified brand and the item description, the item description will govern.
6. Any deviations from the specifications must be set forth in the **Exceptions/Deviations from Specifications and/or Conditions of Bid** section of this document.
7. **All information requested on the Letter of Transmittal and Vendor’s Response/Bid Proposal Form must be completed in order to constitute a valid bid offer.**
8. Failure to provide the above may disqualify your bid from consideration.
9. “**Special Function Items**” will be purchased on an as needed basis for planned or unplanned special events. Special Functions may result in the purchase of additional food or supplies. These items shall be noted on the invoice as a Special Function item(s) and delivery for the event items will be requested to coincide with a regular scheduled delivery. Such Function items will be invoiced separately.
10. If for reasons beyond the control of the company, the delivery will be delayed or varied in any way, it is the company’s responsibility to notify the School Nutrition Director, Rosita Perry at (540) 839-2722 of the reason for the delay/variation and the new delivery date.
11. After the award of this bid, when items are rejected, they must be removed and replaced, within 7 days of notification, by the successful vendor from Bath County Public Schools’ property. Items left longer than ten (10) days will be considered abandoned by the successful vendor and may be disposed of as if it were Bath County Public Schools’ property.
12. If the successful vendor fails to either perform within the time specified, or within a reasonable time, or fails to perform satisfactorily in accordance with the specifications, Bath County Public Schools may take the appropriate action to satisfy the contract. Any cost incurred in excess of the contract amount may be back charged to the original vendor. Should the difference be less, the successful vendor shall have no claim to the difference. Additionally, the original vendor may be removed from the bidder’s list for one (1) year or one (1) bid cycle whichever is longer.
13. All trucks delivering to the School Food Service Department Kitchen must unload and transport order inside the kitchen to the appropriate area (freezer/refrigerator/pantry).

SPECIAL CONDITIONS

14. At its sole discretion, Bath County Public Schools reserves the right to accept or reject any decrease in the bid price offered by the successful vendor, as long as all conditions, specifications, etc. remain unchanged and at any time during a contract period, if determined that it is in the best interest of the school division.
15. Federal tax and/or state tax should not be included in the bid. A tax exemption certificate will be furnished upon request.
16. Bath County Public Schools requests that each vendor indicate a sales representative who will be the contact person in the event that a contract is executed as a result of this bid.
17. Minimum purchase may be one case/or unit measurement of a food item or supply.

IPS REBATES REPORTING PROVISION

In order for our school district to receive valuable rebates (which may be in addition to other rebates, incentives or promotions we may already be receiving), we will require the selected distributor to provide IPS Rebates with detailed reporting of all of our purchases in a format, manner and schedule that IPS Rebates deems acceptable.

We will not accept any bid or proposal that does not include this signed provision.

This provision is hereby agreed to by your signature and date below:

Print Name

Signature

Title

Date

VENDOR'S RESPONSE / BID PROPOSAL FORM

Please respond to each item below as requested, by providing a response in each blank space. Failure to provide this information may result in the vendor's offer being disqualified.

Sales Representative to be assigned to the Bath County Public Schools' Account

Name: _____

Telephone Number: (_____) _____ Fax Number: (_____) _____

E-Mail Address: _____

Can order invoice information and velocity reports be accessed on the Internet? If yes, please provide your website information:

Please indicate the months of your catalog period (i.e., January through December, June through July, etc.):

Exceptions/Deviations from Specifications and/or Conditions of Bid:

Please provide, in the space below, any and all exceptions or deviations to the specifications/ conditions or any other section of this document the vendor feels is necessary. If this section is left blank, Bath County Public Schools will assume that the vendor, as signified by signature on the Letter of Transmittal, is bidding "as specified" and agrees to all conditions set forth in the bid document. **This section should not be construed as an invitation to offer alternative product(s) other than those specified. The vendor should keep in mind that not all exceptions or deviations from the specifications or conditions, you may list below, will be acceptable to Bath County Public Schools.**

**BATH COUNTY PUBLIC SCHOOLS
 VENDOR'S RESPONSE / BID PROPOSAL FORM
 School Nutrition Services
DAIRY**

All product and price information requested on this Bid Specifications / Proposal Form must be provided for each item in which a bid is offered.

Item	Item, Size, and Description	Unit	Estimated Usage for School Year	Local School Delivery Unit Price	Total Price Local School Delivery
1.	Fat Free (Skim) Chocolate Milk	HP	18,000	\$	\$
2.	Low Fat (1%) Chocolate Milk	HP	25,500	\$	\$
3.	Fat Free (Skim) Strawberry Milk	HP	2000		\$
4.	Low Fat (1%) Strawberry Milk	HP	3500		\$
5.	Fat Free (Skim) Unflavored Milk	HP	1625		\$
6.	Low Fat (1%) Unflavored Milk	HP	21,800		\$
7.	Low Fat (1%) Unflavored Milk	GL	30		\$
8.	Pure Almond Milk Original PP	HG	80		\$
9.	Low Fat (1%) Cottage Cheese 4/BX	5 LB	5		\$

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

All product and price information requested on this Bid Specifications / Proposal Form must be provided for each item in which a bid is offered, even when bidding the specified item. If bidding an alternate equal product, state "Alt" beside the Item Brand / ID number, case pack and price.

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
1.	12 Cases	<p>Bacon, Turkey, Pre-Cooked and pre-crisped for easy preparation, frozen. Dark and white meat, Contains no allergens. Uniform slice size and shape. Traditional bacon appearance flavor, texture. 5.6 slices (1.0 oz.) = 1 oz. M/MA per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 50 slices/package. 12 pkgs./case, 600 slices per case • <u>Brand</u>: Jennie-O Turkey Store #271106 or Approved Equal 	\$ _____	\$ _____	_____	_____
2.	24 Cases	<p>Bagels, Creamy Strawberry Mini, frozen, individual-wrapped heat and serve pouches containing whole grain mini bagels; each package must provide 2 grain equivalents. Per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 72 / 2.43 oz. portions • <u>Brand</u>: Pillsbury # 38413 or Approved Equal 	\$ _____	\$ _____	_____	_____
3.	18 Cases	<p>Beef, Ground Frozen, frozen finely ground beef is 100% beef with an average fat content of 15%</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/5 lbs. per case • <u>Brand</u>: Comparable to Commodity 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
4.	9 Cases	<p>Beef Patty, approximately 3 oz.; fully cooked, frozen, all natural, charbroiled, 80/20 grind; beef patty, must provide 2 oz. Meat/Meat Alternate per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 3 oz. / 180 count • <u>Brand</u>: Don Lee Farms #183003 or Approved Equal 	\$ _____	\$ _____	_____	_____
5.	70 Cases	<p>Biscuit Dough, Round Whole Grain, handi-split, 1.25 oz., pre-portioned freezer-to-oven format. Made with a whole-wheat flour-first ingredient equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1.25 oz. / 210 Count Bulk • <u>Brand</u>: Pillsbury #132269000 or Approved Equal 	\$ _____	\$ _____	_____	_____
6.	18 Cases	<p>Biscuit Dough, Round Whole Grain, handi split, approximately 2.20 oz., must provide 2 oz. grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 2.2 oz. / 240 Count Bulk • <u>Brand</u>: R i c h # 06063 or Approved Equal 	\$ _____	\$ _____	_____	_____
7.	10 Cases	<p>Breadsticks, Whole Grain, heat and serve; 1 breadstick must provide 1 oz. grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1.5 oz. / 160 Count • <u>Brand</u>: Bake Crafters #5009 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
8.	10 Cases	<p>Broccoli Cuts, frozen, Grade A, no salt added, field-fresh broccoli, has to contain some florets.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 12 / 2.5 Lb. Bags • <u>Brand</u>: House or Approved Equal 	\$ _____	\$ _____	_____	_____
9.	90 Cases	<p>Bun, Hamburger: Frozen 51% whole grain. 2 oz. credits as 2 oz. equivalent grain per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 144 / 2 oz. • <u>Brand</u>: House or Approved Equal 	\$ _____	\$ _____	_____	_____
10.	23 Cases	<p>Bun, Hot Dog: Frozen 51% whole grain. 2 oz. credits as 2 oz. equivalent grain per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 144 / 2 oz. • <u>Brand</u>: House or Approved Equal 	\$ _____	\$ _____	_____	_____
11.	5 Cases	<p>Carrots, Crinkle Cut Sliced, frozen, Grade A, no salt added; maximum diameter of 1.5 inches</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1 / 20 Lb. Bulk • <u>Brand</u>: House or Approved Equal. 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
12.	21 Cases	<p>Cheese, American, Yellow, Pasteurized, Sliced: Pasteurized, processed yellow American cheese. 1 oz. cheese credits as 1 oz. equivalent meat/meat alternate per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> Six 5-pound loaves containing 160 1/2 oz. slices per loaf. 480 1 oz. portions/case. • <u>Brand:</u> House or Approved Equal 	\$ _____	\$ _____	_____	_____
13.	24 Cases	<p>Cheese, Cheddar, Yellow, Reduced Fat, Shredded, Grade A or higher yellow cheddar cheese. 1 oz. cheese credits as 1 oz. equivalent meat/meat alternate per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> Six 5-pound bags/case. 480 1 oz. portions/case. • <u>Brand:</u> House or Approved Equal 	\$ _____	\$ _____	_____	_____
14.	9 Cases	<p>Cheese, Mild Cheddar Sticks, individually wrapped 1 oz. sticks cheese credits as 1 oz. equivalent meat/meat alternate per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 1 oz. / 168 Bulk • <u>Brand:</u> American Heritage # 32873 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
15.	12 Cases	<p>Cheese, Mozzarella, Part Skim, Shredded: Low moisture part skim mozzarella cheese. Frozen. 1 oz. cheese credits as 1 oz. equivalent meat/meal alternate per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> Eight 6-point loaves/case. 768 1 oz. portions/case • <u>Brand:</u> House or Approved Equal 	\$ _____	\$ _____	_____	_____
16.	30 Cases	<p>Cheese, Mozzarella, Part Skim, String: Low moisture part skim mozzarella string cheese stick, refrigerated; 1 oz. cheese credits as 1 oz. equivalent meat/meal alternate per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 360 1 oz. packages portions/case. • <u>Brand:</u> House or Approved Equal 	\$ _____	\$ _____	_____	_____
17.	18 Cases	<p>Cheese, Mozzarella String Sticks, reduced sodium, or light; individual wrapped 1 oz. sticks. Provide 1 oz. equivalent M/MA equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 1 oz. / 360 Bulk • <u>Brand:</u> Land o Lakes #59703 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
18.	64 Cases	<p>Cheesy Bites, Whole Grain. Wild Mike's premium quality cheese bites with 51% whole grain rich flour filled with mozzarella cheese; 4 Cheese bites equal 2 M/MA and 2 grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 240 Count / 60 servings/case • <u>Brand:</u> Wild Mike's Cheesy Bites #11003 or Approved Equal. 	\$ _____	\$ _____	_____	_____
19.	45 Cases	<p>Chicken Bites/Chunks, Asian Style, fully cooked, breaded, formed; 4 oz. serving contains 2 oz. M/MA and 1.25 WG equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> Serving Size 4/5 lbs., 20 lbs. case, 65-87 portions/case • <u>Brand:</u> Proview #64130-WG or Approved Equal 	\$ _____	\$ _____	_____	_____
20.	45 Cases	<p>Chicken, Mini Breaded Strips, Whole Grain, Fully cooked, chopped chicken breast with a whole grain-rich breading for crunchy texture. Soy added. Mini stick shape. Eight 0.40 oz. provide 2 oz. equivalent M/MA and 0.50 WG per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 600 pc/case; 75 servings/case • <u>Brand:</u> Advance Pierre Whole Grain Chicken Fryz® #68046 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
21.	35 Cases	<p>Chicken Nuggets, Whole Grain, breaded combination white and dark patty, fully cooked; each nugget approximately .65 oz., a serving must provide 2 oz. M/MA and 1 oz. grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 3.3 oz. / Serving; 137 • <u>Brand</u>: Tyson #002155-0928 or Approved Equal 	\$ _____	\$ _____	_____	_____
22.	27 Cases	<p>Chicken Patty, Whole Grain, breaded combination white and dark patty, fully cooked; one patty must provide 2 oz. M/MA and 1 oz. grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 3.29 oz./ 150 servings /case • <u>Brand</u>: Tyson #002154-0928 or Approved Equal 	\$ _____	\$ _____	_____	_____
23.	12 Cases	<p>Corn, Whole Kernel, White Super Sweet, frozen, Grade A, no salt added, no husks or cob fragments.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 2.5 lb. / 12 • <u>Brand</u>: House Classic Packer 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
24.	77 Cases	<p>Corn Dog Nuggets, Mini, frozen, low fat, whole grain, chicken corn dog nugget; chicken frank processed with no fillers, binders, or extenders; 11 grams of fat or less; sodium ≤ 485 mg. Six mini-nuggets provide minimum of 2 oz. M / MA and 2 oz. grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 2 / 5 Lb. Bags • <u>Brand</u>: Raeford #20452 or Approved Equal 	\$ _____	\$ _____	_____	_____
25.	36 Cases	<p>Drinks, Switch: Sparkling 100% juice. 2 fruit servings/8 oz. can compliant with Child Nutrition Guidelines. FRUIT PUNCH</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 24 / 8.3 oz. • <u>Brand</u>: SWITCH or Approved Equal 	\$ _____	\$ _____	_____	_____
26.	36 Cases	<p>Drinks, Switch: Sparkling 100% juice. 2 fruit servings/8 oz. can compliant with Child Nutrition Guidelines. GRAPE</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 24 / 8.3 oz. • <u>Brand</u>: SWITCH or Approved Equal 	\$ _____	\$ _____	_____	_____
27.	36 Cases	<p>Drinks, Switch: Sparkling 100% juice. 2 fruit servings/8 oz. can compliant with Child Nutrition Guidelines. KIWI-STRAWBERRY</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 24 / 8.3 oz. • <u>Brand</u>: SWITCH or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
28.	36 Cases	<p>Drinks, Switch: Sparkling 100% juice. 2 fruit servings/8 oz. can compliant with Child Nutrition Guidelines. TROPICAL PINEAPPLE</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 24 / 8.3 oz. • <u>Brand:</u> SWITCH or Approved Equal 	\$ _____	\$ _____	_____	_____
29.	36 Cases	<p>Drinks, Switch: Sparkling 100% juice. 2 fruit servings/8 oz. can compliant with Child Nutrition Guidelines. WATERMELON-STRAWBERRY</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 24 / 8.3 oz. • <u>Brand:</u> SWITCH or Approved Equal 	\$ _____	\$ _____	_____	_____
30.	18 Cases	<p>Egg Patty, Table Ready® Fully-Cooked 3.5" Round Scrambled Egg Patties</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 300/1.25 oz. • <u>Brand:</u> Papetti's® #46025-85017-00 or Approved Equal 	\$ _____	\$ _____	_____	_____
31.	48 Cases	<p>Fish Nuggets, Whole Grain, frozen, approximately 1 oz. breaded, oven ready pollock nugget, sea shapes; 4 nuggets provide 2.0 oz. M/MA and 1 oz. grain equivalent per Child Nutrition; lightly seasoned portions</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 80 servings/case; 20 lb. cs • <u>Brand:</u> High Liner #1089865 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
32.	84 Cases	<p>Frankfurters, Reduced Fat, Low Sodium, frozen, 8 / 1 count, 6" long; fully cooked turkey frank; designed to provide 2 M/MA per Child Nutrition Guidelines with nutritional profile to meet 35 / 10 calories from fat; sodium less than 500 mg.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 6 / 2.5 Lb. Bags • <u>Brand:</u> Jennie O. Perdue or Approved Equal 	\$ _____	\$ _____	_____	_____
33	150 Cases	<p>Juice, Apple, Frozen, 100% apple juice, 4 oz. cups</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 96 / 4 oz. cups • <u>Brand:</u> Ardmore #41381 or Approved Equal 	\$ _____	\$ _____	_____	_____
34.	15 Cases	<p>Juice, Fruit Punch, Frozen, 100% fruit juice, 4 oz. cups</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 96 / 4 oz. cups • <u>Brand:</u> Ardmore #41391 or Approved Equal 	\$ _____	\$ _____	_____	_____
35.	95 Cases	<p>Juice, Grape, Frozen, 100% grape juice, 4 oz. cups</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 96 / 4 oz. cups • <u>Brand:</u> Ardmore #41382 or Approved Equal 	\$ _____	\$ _____	_____	_____
36.	150 Cases	<p>Juice, Orange, Frozen, 100% orange juice, 4 oz. cups</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 96 / 4 oz. cups • <u>Brand:</u> Ardmore #41380 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
37.	6 Cases	<p>Margarine, Bulk, all vegetable, low salted</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 30 / 1 Lb. Case • <u>Brand</u>: Wholesome Farms #99957WFS or Approved Equal 	\$ _____	\$ _____	_____	_____
38.	14 Cases	<p>Muffins, Blueberry, Individually Wrapped 4 oz. Whole Grain, provides 2 grain equivalents per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 48 Count / 4 oz. • <u>Brand</u>: Bake Crafter #1314 or Approved Equal 	\$ _____	\$ _____	_____	_____
39.	7 Cases	<p>Pancakes, Mini, whole grain maple burst flavored, individually wrapped heat and serve pouch; contains mini whole grain pancakes with baked-in flavor; each package must provide 2 bread / grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 72 Count / 3.17 oz. • <u>Brand</u>: Pillsbury #18000-37732 or Approved Equal 	\$ _____	\$ _____	_____	_____
40.	100 Cases	<p>Pizza, Breakfast, Bacon/Egg, Whole Grain, pre-sliced, 3.31 oz., approximately 3" x 5"; provides 1 oz. M/MA, 1.5 oz. grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 128 Count / 3.31 oz. • <u>Brand</u>: Tony's #78353 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
41.	100 Cases	<p>Pizza, Breakfast, Turkey Sausage, Whole Grain, pre-sliced, 3.31 oz., approximately 3" x 5"; provides 1 oz. M/MA, 1.5 oz. grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 128 Count / 3.31 oz. Brand: Tony's #63912 or Approved Equal 	\$ _____	\$ _____	_____	_____
42.	40 Cases	<p>Pizza, Cheese, Whole Grain. Wild Mike's Cheesy Bottom Precut Pizza, 51% whole grain crust; precut into 10 slices containing Mozzarella, Provolone, Romano and Parmesan cheese. Each serving provides 2 oz. M/MA, 2 oz. grain, 1/8 cup vegetable equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 90 Count / 5.49 oz. <u>Brand:</u> Wild Mike's Cheese Pizza, Cheesy Bottom #20211 or Approved Equal 	\$ _____	\$ _____	_____	_____
43.	40 Cases	<p>Pizza, Pepperoni Whole Grain, Wild Mike's Pepperoni Cheesy Bottom Pre-Cut Pizza; 51% whole grain crust; pre-cut into 10 slices containing Mozzarella Provolone, Romano and Parmesan cheese. Each serving provides 2 oz. M/MA, 2 oz. grain, 1/8 cup vegetable equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 96 Count / 5.49 oz. <u>Brand:</u> Wild Mike's Cheese Pepperoni Pizza Cheesy Bottom #20210 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
44.	40 Cases	<p>Pork Barbeque, Texas Sauce, low sodium, no high fructose corn syrup</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 2 / 5 lbs. per case • <u>Brand</u>: Brookwood #12013 or Approved Equal 	\$ _____	\$ _____	_____	_____
45.	48 Cases	<p>Potatoes, French Fries, oven ready crinkle cut, all vegetable oil; no animal fat; 0 trans-fat; ½ vegetable serving must meet USDA meal guidelines for starchy vegetable equivalent per Child Nutrition Guidelines</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6 /4.5 or 5 lb. bags/case • <u>Brand</u>: McCain / Ore-Ida #OIF00055A or Approved Equal 	\$ _____	\$ _____	_____	_____
46.	48 Cases	<p>Potatoes, Formed, Frozen Potatoes, 6/5 lb. U.S. Grade A, circular-shaped, flat, bite-sized, no binders or fillers. Oven or deep fry preparation. Mini Size. 2.63 oz. serving contains 1/2 cup starchy vegetable per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/5 lb. 30.41 servings/bag; 182.50 case • <u>Brand</u>: Simplot® Traditional Tater Bucks® #10071179374220 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
47.	48 Cases	<p>Potatoes, Formed, Frozen Potatoes, 6/4 lb. U.S. Grade A Potatoes, French Fries, Frozen Curly (1/3 inch width). Clear-coated. 3/17 oz., serving contains 1/2 cup starchy vegetable per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/4 lb. 20.18 servings/bag; 121.13 servings/case • <u>Brand</u>: Simplot Sidewinders™ Fries Original Cut SIDEWINDERS™ Fries Conquest Brand, #10071179032168 or Approved Equal 	\$ _____	\$ _____	_____	_____
48.	48 Cases	<p>Pullman Bread, Whole Grain White, 1/2 in. Sliced: 1.0 oz. grain equivalent grain in Child Nutrition Guidelines. Portion to provide at least 45.0 calories, with no more than 2 grams of fat. Must contain less than 165.0 milligrams of sodium.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 26 per loaf, 12 loaves per case. • <u>Brand</u>: Bake Crafters #3357 or Approved Equal 	\$ _____	\$ _____	_____	_____
49.	45 Cases	<p>Roll, Cinnamon, Mini, Whole grain, frozen mini pull-part cinnamon rolls, cinnamon flavoring, individually wrapped ovenable packages; 16 grams whole grain per serving. 2 oz. equivalent grain and whole grain-rich criteria per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 72/ 2 oz. • <u>Brand</u>: Pillsbury #133686000 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
50.	20 Cases	<p>Roll, Dinner; Dough, 51% whole grain, 2 oz. equivalent grain and whole grain-rich criteria per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 180/2.1 oz. • <u>Brand</u>: Rich's #05295 or Approved Equal 	\$ _____	\$ _____	_____	_____
51.	20 Cases	<p>Sandwich Peanut Butter and Grape Jelly, frozen, individually wrapped, approximately 2.6 oz. to provide 1 oz. M/MA and 1 oz. grain equivalent servings per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 72 / 2.6 oz. packages • <u>Brand</u>: Advance Pierre, Smucker's #5150006960 or Approved Equal 	\$ _____	\$ _____	_____	_____
52.	30 Cases	<p>Sandwich Peanut Butter and Strawberry Jam, frozen, individually wrapped, approximately 2.6 oz. to provide 1 oz. M/MA and 1 oz. grain equivalent servings per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 72/ 2.6 oz. packages • <u>Brand</u>: Advance Pierre, Smucker's #5150006961 or Approved Equal 	\$ _____	\$ _____	_____	_____
53.	64 Cases	<p>Sausage Pancake on a Stick: Whole grain, individually wrapped grab and go breakfast. 1 Meat and 1 whole grain equivalent servings per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 68/2.85 oz. packages • <u>Brand</u>: Foster Farms or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
54.	34 Cases	<p>Strudel, Apple Frudel, frozen, individually-wrapped heat and serve pouches containing whole grain strudel roll approximately 2.29 oz.; each package must provide 2 grain equivalents.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 72 Count / 2.29 oz. • <u>Brand</u>: Pillsbury #127852000 or Approved Equal 	\$ _____	\$ _____	_____	_____
55.	45 Cases	<p>Toast, French Sticks Whole Grain, approximately 3 sticks provides 1 oz. grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 12 / 2 Lb. Bags • <u>Brand</u>: Rich #37720 or Approved Equal 	\$ _____	\$ _____	_____	_____
56.	26 Cases	<p>Tortilla, Flour: Round, 8 inch white enriched flour tortilla; provides 2 oz. grain per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 12/ 12 count Bags • <u>Brand</u>: Mission / S&K or Approved Equal 	\$ _____	\$ _____	_____	_____
57.	15 Cases	<p>Turkey Breast: NO antibiotics, 1 star, skinless, oven roasted; fully cooked.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: Serving Size: 2 ounces (56g); Servings Per Case: 162 • <u>Brand</u>: Perdue #75113 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
58.	35 Cases	<p>Vegetables / Blend, Frozen, Grade A Standard. To contain 40% Whole Green Beans, 25% Bias Sliced Carrots, 15% Yellow Squash, 10% Zucchini, 10% Red Pepper Strips. Each 3.42 oz. serving contains 1/8 cup Red/Orange vegetable and 3/8 cup Other/Additional vegetable equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 8/3 lb. 14.03 servings/bag, 112.28 servings/case • <u>Brand:</u> Simplot Simple Goodness™ Tuscan Blend #10071179602026 or Approved Equal 	\$ _____	\$ _____	_____	_____
59.	11 Case	<p>Vegetables, 5 Way Blend, frozen, Grade A; blend to include: green peas, diced carrots, sweet cut corn, green beans and lima beans; no added salt.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 12 / 2.5-5 Lb. Bags • <u>Brand:</u> Simplot or Approved Equal 	\$ _____	\$ _____	_____	_____
60.	14 Cases	<p>Vegetables, Mixed, frozen, Grade A; California blend to include: full broccoli florets, smooth sliced carrots, and full cauliflower florets (no pieces); no added salt.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 12 / 2 lb. bags or 1/30 lb. bulk • <u>Brand:</u> Simplot #10071179188339 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
61.	25 Cases	<p>Vegetables, Stir Fry Blend, frozen, Grade A; blend to include: full broccoli florets, smooth sliced carrots, snow peas, water chestnuts, red peppers, and mushrooms (opt). No added salt.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6 / 4 lb. bags • <u>Brand</u>: House Imperial Blend or Approved Equal 	\$ _____	\$ _____	_____	_____
62.	5 Case	<p>Vegetables, Green Peas, frozen, Grade A; 100% green peas; no added salt, no pod pieces or stems</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 12 / 2 lb. Bags • <u>Brand</u>: House Packer or Approved Equal 	\$ _____	\$ _____	_____	_____
63.	30 Cases	<p>Waffles, Mini, Whole Grain, frozen, heat and serve waffles; approximately 2.47 oz. each; a serving must provide 2 oz. grain equivalents per Child Nutrition Guidelines. Individually wrapped. Maple flavor baked in for no-mess eating and 16 grams of whole grain per serving.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 72 ct • <u>Brand</u>: Pillsbury #132265000 or Approved Equal 	\$ _____	\$ _____	_____	_____
64.	94 Cases	<p>Water, Bottled, 16.9 oz. bottles</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 24 Count / 16.9 oz. • <u>Brand</u>: Niagara or Crystal Geyser or Approved Equal 	\$ _____	\$ _____	_____	_____
65.	16 Cases	<p>Water, Bottled, 8 oz. bottles</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 48 – 96 Count • <u>Brand</u>: Nestle Purelife or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
SCHOOL NUTRITION SERVICES**

FOOD

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
66.	6 Cases	Water, Distilled, 1 Gallon <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/ 1 Gallon • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
67.	14 Cases	Yogurt, Low-Fat Vanilla Flavor , Live and active yogurt cultures with Acidophilus. Consists of natural fruit and vanilla flavor. 4 oz. cups <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 48 count / 4 oz. • <u>Brand</u>: Upstate #9822 or Approved Equal 	\$ _____	\$ _____	_____	_____
68.	14 Cases	Yogurt, Low-Fat , Live and active yogurt cultures with Acidophilus. Made with strawberry and banana and natural flavor. 4 oz. cups <ul style="list-style-type: none"> • <u>Flavor</u>: Strawberry Banana • <u>Pack Size (per Case)</u>: 48 Count / 4 oz. • <u>Brand</u>: Upstate #9820 or Approved Equal 	\$ _____	\$ _____	_____	_____
69.	10 Cases	Yogurt, Low-Fat , Live and active yogurt cultures with Acidophilus. Made with natural fruit and flavors. 4 oz. cups <ul style="list-style-type: none"> • <u>Flavor</u>: Peach • <u>Pack Size (per Case)</u>: 48 Count / 4 oz. • <u>Brand</u>: Upstate #9818 or Approved Equal 	\$ _____	\$ _____	_____	_____
70.	12 Cases	Yogurt, Vanilla 64 oz. Bulk Fat-Free : Greek; convenient, multi-serve pouch. Tear, squeeze, and toss process; meets 1 meat alternate per 4 ounces criteria per Child Nutrition Guidelines. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 96 / 4 oz. servings; 6/64 oz. • <u>Brand</u>: Yoplait #1167000 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

All product and price information requested on this Bid Specifications / Proposal Form must be provided for each item in which a bid is offered, even when bidding the specified item. If bidding an alternate equal product, state "Alt" beside the Item Brand / ID number, case pack, and price.

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
1.	12 Cases	Applesauce , canned, unsweetened, #10, Grade A; no high fructose corn syrup. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6 / 10 Cans • <u>Brand</u>: White House, House Classic or Approved Equal 	\$ _____	\$ _____	_____	_____
2.	3 Cases	Base, Ham flavored, sodium free, NO MSG <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6 / 14 oz. / Containers • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
3.	3 Containers	Base, Chicken flavored, sodium free, NO MSG <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6 / 14 oz. Containers • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
4.	5 Cases	Beans, Black, Low Sodium <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6 / #10 Cans • <u>Brand</u>: Bush's or Approved Equal 	\$ _____	\$ _____	_____	_____
5.	20 Cases	Beans, Green , low sodium, Grade A Fancy, cuts, no stems. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6 / #10 Cans • <u>Brand</u>: House Classic or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

<i>Item #</i>	<i>Estimated Quantity / Unit of Measure</i>	<i>Item Description</i>	<i>Unit Price</i>	<i>Extended Price</i>	<i>Please State Case Pack (Count per Case)</i>	<i>Proposed Brand and Product ID Number</i>
6.	7 Cases	<p>Beans, Refried, Vegetarian, Low Sodium; with whole beans, pinto beans (dry), and salt.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6 / #10 Cans • <u>Brand</u>: Basic American Foods #10302 or Approved Equal 	\$ _____	\$ _____	_____	_____
7.	24 Cases	<p>Beans, Vegetarian, U. S. Grade A, low sodium; canned dry pea bean (navy) or small white beans in a meatless tomato sauce that is mildly seasoned</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6 / #10 Cans • <u>Brand</u>: House Classic or Approved Equal 	\$ _____	\$ _____	_____	_____
8.	5 Cases	<p>Butter Buds, Natural Butter Flavor Sauce, no msg, no trans fat.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 24 / 4Oz. Pouches • <u>Brand</u>: Butter Buds # 49835 or Approved Equal 	\$ _____	\$ _____	_____	_____
9.	7 Cases	<p>Buttermist - Canola Oil based food release with natural butter flavor. Canola oil based; cannot contain water or alcohol. Must contain natural butter flavor. Cannot have restrictions for use on hot pans or surfaces.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/17 oz. cans. • <u>Brand</u>: Buttermist® Pan Spray or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
10.	9 Cases	<p>Cereal, Bowl Pack, Whole Grain and Reduced Sugar; self-serve bowl; 1 grain equivalent per bowl per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Flavor</u>: Cinnamon Toast Crunch™ 25% Less Sugar • <u>Pack Size (per Case)</u>: 96 Bowls per Case • <u>Brand</u>: General Mills Product Code: #11815000 or Approved Equal 	\$ _____	\$ _____	_____	_____
11.	15 Cases	<p>Cereal, Bowl Pack, Whole Grain and Reduced Sugar; self-serve bowl; 1 Cereal, Bowl Pack, Whole Grain and Reduced Sugar; self-serve bowl; 1 grain equivalent per bowl per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Flavor</u>: Assorted Flavors • <u>Pack Size (per Case)</u>: 96 Bowls per Case • <u>Brand</u>: Kellogg #3800007337 or Approved Equal 	\$ _____	\$ _____	_____	_____
12.	9 Cases	<p>Cereal, Bowl Pack, Whole Grain and Reduced Sugar; self-serve bowl; 1 grain equivalent per bowl per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Flavor</u>: Honey Nut Cheerios™ • <u>Pack Size (per Case)</u>: 96 Bowls per Case • <u>Brand</u>: General Mills Product Code: #11918000 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
13.	5 Cases	<p>Cereal, Whole Grain and Reduced Sugar; self-serve bowl; 1 grain equivalent per bowl.</p> <ul style="list-style-type: none"> • <u>Flavor</u>: Multigrain Frosted Flakes Reduced Sugar • <u>Pack Size (per Case)</u>: 96 Bowls per Case • <u>Brand</u>: Kellogg's UPC Code: #3800054998 or Approved Equal 	\$ _____	\$ _____	_____	_____
14.	12 Cases	<p>Chips, Doritos, Reduced Fat, single serving pack, 1 oz.</p> <ul style="list-style-type: none"> • <u>Flavor</u>: Cool Ranch • <u>Pack Size (per Case)</u>: 72 / 1 oz. Packs • <u>Brand</u>: Frito Lay # 36096 or Approved Equal 	\$ _____	\$ _____	_____	_____
15.	24 Cases	<p>Chips, Potato, Baked, single serving packs</p> <ul style="list-style-type: none"> • <u>Flavor</u>: Original • <u>Pack Size (per Case)</u>: 60 / .875 oz. Bags Depending on Brand • <u>Brand</u>: Frito-Lay #33625 or Approved Equal 	\$ _____	\$ _____	_____	_____
16.	7 Cases	<p>Chips, Sun Chips, Multigrain Snack mix, original flavor, single serving pack, 1.5 oz.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 64 / 1.5 oz. Packs Depending on Brand • <u>Brand</u>: Sun Chip #44425 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

<i>Item #</i>	<i>Estimated Quantity / Unit of Measure</i>	<i>Item Description</i>	<i>Unit Price</i>	<i>Extended Price</i>	<i>Please State Case Pack (Count per Case)</i>	<i>Proposed Brand and Product ID Number</i>
17.	36 Cases	<p>Chips, Tortilla Scoops Baked, individual packages</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 60 / .875 oz. Bags Depending on Brand • <u>Brand</u>: Tostito # 42537 or Approved Equal 	\$ _____	\$ _____	_____	_____
18.	4 Cases	<p>Crackers Cheddar, Cheese Flavored Baked Snack crackers, Whole Grain, single serving pack, approximately 1 oz. grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 300/ .75 oz. Packages • <u>Brand</u>: Pepperidge Farms or Approved Equal 	\$ _____	\$ _____	_____	_____
19.	8 Cases	<p>Crackers, Graham, single serving pack, provides 1 oz. grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 210/ 1 oz. packages • <u>Brand</u>: Keebler Scooby Doo Graham Crackers # 3010050689 or Approved Equal 	\$ _____	\$ _____	_____	_____
20.	10 Cases	<p>Crackers, Saltines, whole grain; 2 count or 4 count; 51% whole grain per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 500/ Case • <u>Brand</u>: Sunshine or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
21.	6 Cases	Dressing, Ranch Dip Cups , 1.5 oz. individual cups <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 128 / 1.5 oz. cups • <u>Brand</u>: Hidden Valley Original Ranch or Approved Equal 	\$ _____	\$ _____	_____	_____
22.	20 Cases	Dressing, Ranch , Low fat salad dressing; 1 gallon dressing. NO MSG. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 4/ 1 gallon depending on Brand. • <u>Brand</u>: House Brand or Hidden Valley or Approved Equal 	\$ _____	\$ _____	_____	_____
23.	12 Cases	Dressing, Caesar , Low fat salad dressing: 1 gallon dressing. NO MSG. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 4/ 1 gallon depending on Brand • <u>Brand</u>: House Brand or Hidden Valley or Approved Equal 	\$ _____	\$ _____	_____	_____
24.	7 Cases	Dressing, Caesar , Low fat salad dressing: 1 gallon dressing NO MSG. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 4/1 gal. depending on Brand • <u>Brand</u>: Dukes or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
25.	10 Cases	<p>Flour, All Purpose, 50 lb.; bleached wheat flour, malted barley flour, potassium bromate, niacin, iron, thiamin mononitrate, riboflavin, and folic acid</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 50 lb. Bag • <u>Brand</u>: General Mills (Pillsbury) or Approved Equal 	\$ _____	\$ _____	_____	_____
26.	6 Cases	<p>Flour, Whole Wheat, 50 lb.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 50 lb. Bag • <u>Brand</u>: General Mills (Pillsbury) or Approved Equal 	\$ _____	\$ _____	_____	_____
27.	15 Cases	<p>Fruit Mix, Grade B or better, Peaches, Pears, Grapes, etc. in pear or fruit juice, or extra light syrup, no stems or pits.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/ #10 cans • <u>Brand</u>: House Classic or Approved Equal 	\$ _____	\$ _____	_____	_____
28.	10 Cases	<p>Fruit Tropical Mix, tropical fruit blend in fruit juice</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/ 10# cans • <u>Brand</u>: Dole # 9097 or Approved Equal 	\$ _____	\$ _____	_____	_____
29.	9 Cases	<p>Gravy Mix, Brown. Low sodium. No MSG</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/ 15 oz. pouches • <u>Brand</u>: House or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

<i>Item #</i>	<i>Estimated Quantity / Unit of Measure</i>	<i>Item Description</i>	<i>Unit Price</i>	<i>Extended Price</i>	<i>Please State Case Pack (Count per Case)</i>	<i>Proposed Brand and Product ID Number</i>
30.	15 Cases	<p>Gravy, Country Sausage Gravy. 2 gr protein equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/#10 cans • <u>Brand</u>: Chef-mate # 11002742 or Approved Equal 	\$ _____	\$ _____	_____	_____
31.	12 Cases	<p>Ketchup, individual pack; 100% natural ketchup made with sugar, low sodium; 9 grams, no high fructose corn syrup.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1,000 / 9 Gram Packets • <u>Brand</u>: Red Gold #REDYL9G or Approved Equal 	\$ _____	\$ _____	_____	_____
32.	36 Cases	<p>Ketchup, Reduced Sodium, smooth no pieces, no high fructose corn syrup.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/ #10 cans • <u>Brand</u>: Heinz or Approved Equal 	\$ _____	\$ _____	_____	_____
33.	3 Cases	<p>Mayonnaise, Heavy Duty</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 4/ 1 gallon jugs • <u>Brand</u>: Dukes or Approved Equal 	\$ _____	\$ _____	_____	_____
34.	12 Cases	<p>Mayonnaise, Light, reduced calorie</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 4/ 1 gallon jugs • <u>Brand</u>: Kraft or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
35.	12 Cases	<p>Nutritional Bar, Berry Apple Crisp, whole grain, 1.8 oz. individually wrapped; 1 WG equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 120/1.8 oz. • <u>Brand:</u> Zee Zee Bars National Food Group #B60450 or Approved Equal 	\$ _____	\$ _____	_____	_____
36.	30 Cases	<p>Nutritional Bar, Cocoa Cherry, whole grain, 1.8 oz. individually wrapped; 1 WG equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 120/1.8 oz. • <u>Brand:</u> Zee Zee Bars National Food Group # B60450 or Approved Equal 	\$ _____	\$ _____	_____	_____
37.	3 Cases	<p>Onion, Dehydrated, chopped</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 6/ 3 lb. case • <u>Brand:</u> House or Approved Equal 	\$ _____	\$ _____	_____	_____
38.	10 Cases	<p>Pasta, Elbow, White, 1 cup cooked pasta = 2 oz. grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 2/ 10 lb. case • <u>Brand:</u> Barilla #1000013342 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
39.	7 Cases	<p>Pasta, Spaghetti, White Dry Pasta, traditional semolina and oat bran; 1 cup cooked pasta = 2 oz. grain equivalent per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 2 / 10 lb. case • <u>Brand</u>: Barilla or Approved Equal 	\$ _____	\$ _____	_____	_____
40.	3 Cases	<p>Peanut Butter, No High Fructose Corn Syrup.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/ #5 lbs. case • <u>Brand</u>: Smucker's #515002282 or Approved Equal 	\$ _____	\$ _____	_____	_____
41.	25 Cases	<p>Peaches, Canned, Low sugar. Clingstone, in fruit juice, diced, Grade A</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/ #10 cans • <u>Brand</u>: Dole #3073 or Approved Equal 	\$ _____	\$ _____	_____	_____
42.	15 Cases	<p>Pears, Canned, Bartlett, Low sugar, halves, Grade B or better; Bartlett canned pears packed in 100% fruit juice.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/ #10 cans • <u>Brand</u>: Premium #8129 or Approved Equal 	\$ _____	\$ _____	_____	_____
43.	6 Cases	<p>Pickles, Dill slices, hamburger slices</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 4 / 1 Gallon Jars • <u>Brand</u>: House Classic or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
44.	20 Cases	Pineapple Tidbits , packed in natural juice, Grade A <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6 / #10 cans • <u>Brand</u>: Dole #553 or Approved Equal 	\$ _____	\$ _____	_____	_____
45.	30 Cases	Potatoes, Mashed, Low Sodium ; Instant. Extra rich, enriched with Vitamin C. Mix with hot water equivalent per Child Nutrition Guidelines. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 12/ 26 oz. cartons • <u>Brand</u>: Idahoan or Approved Equal 	\$ _____	\$ _____	_____	_____
46.	5 Cases	Potatoes, Sweet , U.S. Grade A; either golden, yellow, or mixed; whole canned, packed in light syrup, low sodium <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/ #10 Cans • <u>Brand</u>: Bruce's #04411 or Approved Equal 	\$ _____	\$ _____	_____	_____
47.	3 Cases	Raisins , seedless, provide one 4 oz. fruit serving per box per Child Nutrition Guidelines. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1/ #10 • <u>Brand</u>: House or Approved Equal 	\$ _____	\$ _____	_____	_____
48.	7 Bags	Rice, White , par-boiled, long grain <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 25 lb. bag • <u>Brand</u>: Uncle Ben's #54800-12111 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

<i>Item #</i>	<i>Estimated Quantity / Unit of Measure</i>	<i>Item Description</i>	<i>Unit Price</i>	<i>Extended Price</i>	<i>Please State Case Pack (Count per Case)</i>	<i>Proposed Brand and Product ID Number</i>
49.	8 Cases	<p>Sauce, Barbecue, original flavor, deep reddish brown in color; gallon jugs</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 4/ Gallon Jugs • <u>Brand</u>: House or Approved equal 	\$ _____	\$ _____	_____	_____
50.	16 Cases	<p>Sauce, Marinara: 2.5 portion cups, red-orange creditable for ½ cup red/orange vegetable per Child Nutrition Guidelines.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 168 / 2.5 oz. dipper cups • <u>Brand</u>: Red Gold REDNA2ZC168, or Approved Equal 	\$ _____	\$ _____	_____	_____
51.	4 Cases	<p>Sauce, Soy, Light, Individual packets</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 500/ 9 gr. • <u>Brand</u>: LaChoy or Approved Equal 	\$ _____	\$ _____	_____	_____
52.	4 Cases	<p>Sauce, Tartar: 12 gram portioned cups. No MSG.</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 200/ 12 gram • <u>Brand</u>: Heinz or Approved Equal 	\$ _____	\$ _____	_____	_____
53.	3 Cases	<p>Seasoning Mix, Taco, reduced sodium</p> <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/ 9 oz. packages • <u>Brand</u>: House or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
54.	12 Cases	Soup, Tomato <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 12/ 50 oz. Cans • <u>Brand</u>: Campbells or Approved Equal 	\$ _____	\$ _____	_____	_____
55.	1 Each	Spice, Basil Leaves - 5 oz. container. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 5 oz. Container • <u>Brand</u>: McCormick #974227 or Approved Equal 	\$ _____	\$ _____	_____	_____
56.	1 Each	Spice, Chili Powder, Lt. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 18 oz. Container • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
57.	1 Each	Spice, Cumin, Ground <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 14 oz. Container • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
58.	1 Each	Spice, Mustard, Ground, dry <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1 lb. Container • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
59.	1 Case	Spice, Onion Dehydrated, Minced <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 18/ 20 oz. Container, 6/case • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

<i>Item #</i>	<i>Estimated Quantity / Unit of Measure</i>	<i>Item Description</i>	<i>Unit Price</i>	<i>Extended Price</i>	<i>Please State Case Pack (Count per Case)</i>	<i>Proposed Brand and Product ID Number</i>
60.	3 Each	Spice, Onion Powder <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 20 oz. Container • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
61.	2 Each	Spice, Cinnamon, Ground <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 18 oz. Container • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
62.	6 Bags	Sugar, Granulated , cane, extra fine <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 50 lb. Bags Depending on Brand • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
63.	3 Cases	Sugar, Light Brown <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 12/ 2 lb. Poly Bag Only • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
64.	18 Cases	Syrup, Pancake : No High Fructose corn syrup. 1.5 oz. portioned cups. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 100/ 1.5 oz. • <u>Brand</u>: Sauers or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
VENDOR'S RESPONSE / BID PROPOSAL FORM
School Nutrition Services**

STAPLE FOODS

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
65.	3 Cases	Tea, Bags , gallon sized tea bags for iced tea, without tape <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 96/ 1 oz. Depending on Brand • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
66.	2 Cases	Vegetable Oil , Pure soybean oil, no trans fats <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 6/ 1 Gallon Jugs • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
67.	1 Case	Yeast , instant, granular free flowing <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 20/ 1 lb. packages • <u>Brand</u>: SAF-Instant #15909 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
 VENDOR'S RESPONSE / BID PROPOSAL FORM
 School Nutrition Services
MATERIAL and SUPPLIES**

All product and price information requested on this Bid Specifications / Proposal Form must be provided for each item in which a bid is offered, even when bidding the specified item. If bidding an alternate equal product, state "Alt" beside the Item Brand / ID number, case pack and price.

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
1.	3 Boxes	Bags, Plastic Bun Pan, 13 Micron 27"X37" <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 200/Box • <u>Brand:</u> House or Approved Equal 	\$ _____	\$ _____	_____	_____
2.	2 Cases	Bags, Storage 1 Gallon, Ziploc <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 1/250 • <u>Brand:</u> Zipgards or Approved Equal 	\$ _____	\$ _____	_____	_____
3.	2 Cases	Bags, WAX Sandwich (6 x 3.75 x 12) <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 6 / 1 M • <u>Brand:</u> Fischer, or Approved Equal 	\$ _____	\$ _____	_____	_____
4.	4 Cases	Bleach, 5.25% EPA REGISTERED <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 6/1 Gal • <u>Brand:</u> House or Approved Equal 	\$ _____	\$ _____	_____	_____
5.	6 Cases	Bowl, Foam Round White 12 oz., for use with 32 oz. plastic lid, Dart #32JL <ul style="list-style-type: none"> • <u>Pack Size (per Case):</u> 20 / 50 count • <u>Brand:</u> Dart #12B32 or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
 VENDOR'S RESPONSE / BID PROPOSAL FORM
 School Nutrition Services
MATERIAL and SUPPLIES**

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
6.	7 Cases	Cup, Plastic Cold Clear Poly Pro 16 oz. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1000/ 16 oz. • <u>Brand</u>: Dart #16PX or Approved Equal 	\$ _____	\$ _____	_____	_____
7.	6 Cases	Cup, Plastic Cold Trans 9 oz. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 25/ 100 count • <u>Brand</u>: Dart #Y9 or Approved Equal 	\$ _____	\$ _____	_____	_____
8.	2 Cases	Cup, Plastic Portion, 2 oz., translucent, no lid <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 20/ 125 count • <u>Brand</u>: Dart #200PC or Approved Equal 	\$ _____	\$ _____	_____	_____
9.	2 Cases	Cup, Plastic Portion, 5.5 oz. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 20/ 125 count • <u>Brand</u>: Dart #550PC or Approved Equal 	\$ _____	\$ _____	_____	_____
10.	10 Cases	Cutlery, Fork Medium Weight <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1/ 1000 count • <u>Brand</u>: Dart #F6BW or Approved Equal 	\$ _____	\$ _____	_____	_____
11.	9 Cases	Cutlery, Soup Spoon Medium Weight <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1/1000 count • <u>Brand</u>: Dart #SU6BW or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
 VENDOR'S RESPONSE / BID PROPOSAL FORM
 School Nutrition Services
MATERIAL and SUPPLIES**

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
12.	12 Cases	Cutlery, Spoon Medium Weight <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1/1000 count • <u>Brand</u>: Dart #S6BW or Approved Equal 	\$ _____	\$ _____	_____	_____
13.	3 Cases	Delimer, Lime-A-Away <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 4 / 1 Gallon • <u>Brand</u>: Ecolab #6101131 or Approved Equal 	\$ _____	\$ _____	_____	_____
14.	3 Cases	Dish Detergent, Dawn original <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 8/ 38 oz. • <u>Brand</u>: Dawn or Approved Equal 	\$ _____	\$ _____	_____	_____
15.	10 Cases	Dish Parfait, Grab 'n' Go Kit w/Single-Compartment Insert Combo Pak 12 oz. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1500/cs • <u>Brand</u>: Dart #PF35C1CP 	\$ _____	\$ _____	_____	_____
16.	4 Boxes	Film, PVC, Roll, 18" wide, 2000' length <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 2000 feet / Box • <u>Brand</u>: House or Approved Equal 	\$ _____	\$ _____	_____	_____
17.	4 Boxes	Foil, Aluminum, Heavy Weight. 18" wide X 500 feet <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 500 feet/Box • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
 VENDOR'S RESPONSE / BID PROPOSAL FORM
 School Nutrition Services
MATERIAL and SUPPLIES**

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
18.	18 Boxes	Fork, Dinner Silverware, Windsor medium weight <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1/ 36 count • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
19.	1 Case	Glove, Synthetic, Medium size, powder free <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 10/ 100 count • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
20.	8 Cases	Glove, Synthetic, Large size, powder free <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 10/ 100 count • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
21.	8 Cases	Glove, Vinyl, Large size powder free <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 10/ 100 count • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
22.	5 Cases	Glove, Vinyl, X-Large size powder free <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 10/ 100 count • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
23.	1 Case	Lid Portion Cup 200P <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 20/ 125 count • <u>Brand</u>: Dart #PL200N or Approved Equal 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
 VENDOR'S RESPONSE / BID PROPOSAL FORM
 School Nutrition Services
MATERIAL and SUPPLIES**

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
24.	1 Case	Lid Portion Cup 400P <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 20/ 125 count • <u>Brand</u>: Dart #PL4N or Approved Equal 	\$ _____	\$ _____	_____	_____
25.	8 Case	Lid, Plastic 32oz vented for use with 12 oz. foam bowl, Dart #12B32 <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 16/ 1000 count • <u>Brand</u>: Dart #32JL or Approved Equal 	\$ _____	\$ _____	_____	_____
26.	1 Case	Lid, Soufflé for 3.25 PC PL4N <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 20/ 125 count • <u>Brand</u>: Dart #PL4N or Approved Equal 	\$ _____	\$ _____	_____	_____
27.	4 Cases	Liner, Pan, Quillon Treated approximately 16 x 24 <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1000 count/Box • <u>Brand</u>: House Classic 	\$ _____	\$ _____	_____	_____
28.	12 Cases	Napkin, Dispenser Xpressnap Interfold white <ul style="list-style-type: none"> • <u>Pack Size (per case)</u>: 12/ 500 count • <u>Brand</u>: Tork DX900 or Approved Equal 	\$ _____	\$ _____	_____	_____
29.	1 Case	Pan Foil Steamtable half size, deep <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 100 count • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____

**BATH COUNTY PUBLIC SCHOOLS
 VENDOR'S RESPONSE / BID PROPOSAL FORM
 School Nutrition Services
MATERIAL and SUPPLIES**

Item #	Estimated Quantity / Unit of Measure	Item Description	Unit Price	Extended Price	Please State Case Pack (Count per Case)	Proposed Brand and Product ID Number
30.	12 Cases	Pan Foil Steamtable full size, deep <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 50 count • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
31.	20 Boxes	Spoon, Dinner Windsor Medium weight <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1/ 36 count/Box • <u>Brand</u>: House or Approved Equal 	\$ _____	\$ _____	_____	_____
32.	3 Cases	Straw, Plastic Translucent wrapped Jumbo 7.75" <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 12/ 500 count • <u>Brand</u>: House 	\$ _____	\$ _____	_____	_____
33.	4 Cases	Straw, Wrapped slim white 5 3/4" <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 24/ 500 count • <u>Brand</u>: House or Approved Equal 	\$ _____	\$ _____	_____	_____
34.	30 Cases	Tray 6 Compartment School Tray <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 500 count • <u>Brand</u>: Pactiv #H0601SGBX or Approved Equal 	\$ _____	\$ _____	_____	_____
35.	2 Cases	Tray Food. Red Plaid #100 16 oz. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1000/ 16 oz. count • <u>Brand</u>: House or Approved Equal 	\$ _____	\$ _____	_____	_____
36.	7 Cases	Tray Food. Red Plaid #100 8 oz. <ul style="list-style-type: none"> • <u>Pack Size (per Case)</u>: 1000/ 8 oz. count • <u>Brand</u>: House or Approved Equal 	\$ _____	\$ _____	_____	_____

Please complete the following “return envelope template,” affix to the outside envelope of your agency’s bid response, and return to Bath County Public Schools. Failure to do so may affect the proper and timely receipt of your bid response.

BIDDER’S NAME

BID #: **BCFS01-1920**

BID NAME: **SCHOOL FOOD SERVICE DEPARTMENT – FOOD AND SUPPLIES**

OPENING: **Wednesday, June 5, 2019 @ 10:00 AM**

**BATH COUNTY PUBLIC SCHOOLS
SUPERINTENDENT’S OFFICE
12145 Sam Snead Highway
P O BOX 67
WARM SPRINGS, VIRGINIA 24484**

BID PROPOSAL TOTALS

DAIRY BID AMOUNT \$ _____

FOOD BID AMOUNT \$ _____

STAPLE FOODS BID AMOUNT \$ _____

MATERIAL AND SUPPLIES BID AMOUNT \$ _____

TOTAL BID AMOUNT \$ _____